





Presented by:  
**Doc Livingston PREC\***

eXp Realty  
Phone: 604-787-7028  
<http://www.homehuntersbc.com>  
doc@homehuntersbc.com



**Active**  
**R3023101**  
Board: V  
Apartment/Condo

**209 3925 KINGSWAY STREET**

Burnaby South  
Central Park BS  
V5H 3Y7

Residential Attached

**\$525,000** (LP)

(SP)



|                                                             |                                     |                                  |
|-------------------------------------------------------------|-------------------------------------|----------------------------------|
| Sold Date:                                                  | If new, GST/HST inc?:               | Original Price: <b>\$525,000</b> |
| Meas. Type:                                                 | Bedrooms: <b>2</b>                  | Approx. Year Built: <b>1974</b>  |
| Frontage(feet):                                             | Bathrooms: <b>1</b>                 | Age: <b>51</b>                   |
| Frontage(metres):                                           | Full Baths: <b>1</b>                | Zoning: <b>RM3</b>               |
| Depth / Size (ft.):                                         | Half Baths: <b>0</b>                | Gross Taxes: <b>\$1,575.17</b>   |
| Sq. Footage: <b>0.00</b>                                    |                                     | For Tax Year: <b>2024</b>        |
| Flood Plain:                                                | P.I.D.: <b>001-263-145</b>          | Tax Inc. Utilities?: <b>No</b>   |
| View: <b>No</b>                                             |                                     | Tour:                            |
| Complex / Subdiv: <b>Cameray Gardens</b>                    |                                     |                                  |
| First Nation:                                               |                                     |                                  |
| Services Connctd: <b>Electricity, Sanitary Sewer, Water</b> |                                     |                                  |
| Sewer Type: <b>City/Municipal</b>                           | Water Supply: <b>City/Municipal</b> |                                  |

Style of Home: **Inside Unit**  
Construction: **Frame - Wood**  
Exterior: **Mixed**  
Foundation: **Concrete Perimeter**

Renovations:  
# of Fireplaces: **0** R.I. Fireplaces: **0**  
Fireplace Fuel:  
Fuel/Heating: **Electric**  
Outdoor Area: **Balcony(s)**  
Type of Roof: **Tar & Gravel**

Reno. Year:  
Rain Screen:  
Metered Water:  
R.I. Plumbing:

Total Parking: **2** Covered Parking: **2** Parking Access:  
Parking: **Garage; Underground**  
Dist. to Public Transit:  
Title to Land: **Freehold Strata**  
Property Disc.: **No**  
Fixtures Leased: **No**  
Fixtures Rmvd: **No**  
Floor Finish: **Wall/Wall/Mixed**

Legal: **STRATA LOT 23, PLAN NWS289, DISTRICT LOT 34, GROUP 1, NEW WESTMINSTER LAND DISTRICT, TOGETHER WITH AN INTEREST IN THE COMMON PROPERTY IN PROPORTION TO THE UNIT ENTITLEMENT OF THE STRATA LOT AS SHOWN ON FORM 1**

Amenities: **Shared Laundry**

Site Influences: **Central Location, Shopping Nearby**  
Features:

|                                            |                 |            |                                                                   |      |            |                                   |       |             |                                   |  |  |
|--------------------------------------------|-----------------|------------|-------------------------------------------------------------------|------|------------|-----------------------------------|-------|-------------|-----------------------------------|--|--|
| Finished Floor (Main): <b>854</b>          |                 |            | Units in Development: <b>101</b>                                  |      |            | Tot Units in Strata: <b>101</b>   |       |             | Locker: <b>No</b>                 |  |  |
| Finished Floor (Above): <b>0</b>           |                 |            | Exposure: <b>South</b>                                            |      |            | Storeys in Building:              |       |             |                                   |  |  |
| Finished Floor (AbvMain2): <b>0</b>        |                 |            | Mgmt. Co's Name: <b>Fraser Park Realty</b>                        |      |            | Mgmt. Co's #: <b>604-398-7275</b> |       |             |                                   |  |  |
| Finished Floor (Below): <b>0</b>           |                 |            | Maint Fee: <b>\$645.13</b>                                        |      |            | Council/Park Apprv?: <b>No</b>    |       |             |                                   |  |  |
| Finished Floor (Basement): <b>0</b>        |                 |            | Maint Fee Includes: <b>Gardening, Management</b>                  |      |            |                                   |       |             |                                   |  |  |
| Finished Floor (Total): <b>854 sq. ft.</b> |                 |            |                                                                   |      |            |                                   |       |             |                                   |  |  |
| Unfinished Floor: <b>0</b>                 |                 |            |                                                                   |      |            |                                   |       |             |                                   |  |  |
| Grand Total: <b>854 sq. ft.</b>            |                 |            | Bylaws Restrictions: <b>Pets Allowed w/Rest., Rentals Allowed</b> |      |            |                                   |       |             |                                   |  |  |
| Suite: <b>None</b>                         |                 |            | Restricted Age:                                                   |      |            | # of Pets: <b>1</b>               |       |             | Cats: <b>Yes</b> Dogs: <b>Yes</b> |  |  |
| Basement: <b>None</b>                      |                 |            | # or % of Rentals Allowed: <b>100 %</b>                           |      |            |                                   |       |             |                                   |  |  |
| Crawl/Bsmt. Ht:                            |                 |            | Short Term (<1yr)Rnt/Lse Alwd?: <b>No</b>                         |      |            |                                   |       |             |                                   |  |  |
| # of Kitchens: <b>1</b>                    |                 |            | Short Term Lse-Details:                                           |      |            |                                   |       |             |                                   |  |  |
| # of Levels: <b>1</b>                      |                 |            |                                                                   |      |            |                                   |       |             |                                   |  |  |
| # of Rooms: <b>5</b>                       |                 |            |                                                                   |      |            |                                   |       |             |                                   |  |  |
| Floor                                      | Type            | Dimensions | Floor                                                             | Type | Dimensions | Bath                              | Floor | # of Pieces | Ensuite?                          |  |  |
| Main                                       | Living Room     | 17' x 12'  |                                                                   |      | x          | 1                                 | Main  | 3           | No                                |  |  |
| Main                                       | Kitchen         | 7' x 7'    |                                                                   |      | x          | 2                                 |       |             | No                                |  |  |
| Main                                       | Dining Room     | 8' x 10'   |                                                                   |      | x          | 3                                 |       |             | No                                |  |  |
| Main                                       | Bedroom         | 11' x 9'   |                                                                   |      | x          | 4                                 |       |             | No                                |  |  |
| Main                                       | Primary Bedroom | 15' x 11'  |                                                                   |      | x          | 5                                 |       |             | No                                |  |  |
|                                            |                 | x          |                                                                   |      | x          | 6                                 |       |             | No                                |  |  |
|                                            |                 | x          |                                                                   |      | x          | 7                                 |       |             | No                                |  |  |
|                                            |                 | x          |                                                                   |      | x          | 8                                 |       |             | No                                |  |  |

Listing Broker(s): **Royal LePage - Wolstencroft**

**Cameray Gardens. 2 Bedroom Unit on the second floor. Property was the subject of a wind-up in 2022 which did not complete. Buyer to check with City of Burnaby Planning department for up to date rezoning potential. Very Convenient Location close to Metrotown, Skytrain, restaurants and shops. Property is directly across from Central Park. A unique opportunity to invest in a condo located on a Prime piece of real estate.**



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**Active**  
**R3023074**  
Board: V  
Apartment/Condo

**204 3925 KINGSWAY STREET**

Burnaby South  
Central Park BS  
V5H 3Y7

Residential Attached

**\$550,000** (LP)

(SP)



|                                                             |                                     |                                  |
|-------------------------------------------------------------|-------------------------------------|----------------------------------|
| Sold Date:                                                  | If new, GST/HST inc?:               | Original Price: <b>\$550,000</b> |
| Meas. Type:                                                 | Bedrooms: <b>2</b>                  | Approx. Year Built: <b>1974</b>  |
| Frontage(feet):                                             | Bathrooms: <b>1</b>                 | Age: <b>51</b>                   |
| Frontage(metres):                                           | Full Baths: <b>1</b>                | Zoning: <b>RM3</b>               |
| Depth / Size (ft.):                                         | Half Baths: <b>0</b>                | Gross Taxes: <b>\$1,557.31</b>   |
| Sq. Footage: <b>0.00</b>                                    |                                     | For Tax Year: <b>2024</b>        |
| Flood Plain:                                                | P.I.D.: <b>001-263-277</b>          | Tax Inc. Utilities?: <b>No</b>   |
| View: <b>No</b>                                             |                                     | Tour:                            |
| Complex / Subdiv: <b>Cameray Gardens</b>                    |                                     |                                  |
| First Nation:                                               |                                     |                                  |
| Services Connctd: <b>Electricity, Sanitary Sewer, Water</b> |                                     |                                  |
| Sewer Type: <b>City/Municipal</b>                           | Water Supply: <b>City/Municipal</b> |                                  |

Style of Home: **Corner Unit**  
Construction: **Log**  
Exterior: **Mixed**  
Foundation: **Concrete Perimeter**

Renovations:  
# of Fireplaces: **0** R.I. Fireplaces: **0**  
Fireplace Fuel:  
Fuel/Heating: **Electric**  
Outdoor Area: **Balcony(s)**  
Type of Roof: **Tar & Gravel**

Reno. Year:  
Rain Screen:  
Metered Water:  
R.I. Plumbing:

Total Parking: **1** Covered Parking: **1** Parking Access:  
Parking: **Garage; Underground**  
Dist. to Public Transit:  
Title to Land: **Freehold Strata**  
Property Disc.: **No**  
Fixtures Leased: **No**  
Fixtures Rmvd: **Yes: Some ceiling lighting**  
Floor Finish: **Wall/Wall/Mixed**

Legal: **STRATA LOT 36, PLAN NWS289, DISTRICT LOT 34, GROUP 1, NEW WESTMINSTER LAND DISTRICT, TOGETHER WITH AN INTEREST IN THE COMMON PROPERTY IN PROPORTION TO THE UNIT ENTITLEMENT OF THE STRATA LOT AS SHOWN ON FORM 1**

Amenities: **Shared Laundry**

Site Influences: **Central Location, Shopping Nearby**  
Features:

|                                            |                 |            |                                                                   |      |            |                                   |       |             |                                   |  |  |
|--------------------------------------------|-----------------|------------|-------------------------------------------------------------------|------|------------|-----------------------------------|-------|-------------|-----------------------------------|--|--|
| Finished Floor (Main): <b>828</b>          |                 |            | Units in Development: <b>101</b>                                  |      |            | Tot Units in Strata: <b>101</b>   |       |             | Locker: <b>No</b>                 |  |  |
| Finished Floor (Above): <b>0</b>           |                 |            | Exposure: <b>North</b>                                            |      |            | Storeys in Building:              |       |             |                                   |  |  |
| Finished Floor (AbvMain2): <b>0</b>        |                 |            | Mgmt. Co's Name: <b>Fraser Park Realty</b>                        |      |            | Mgmt. Co's #: <b>604-398-7275</b> |       |             |                                   |  |  |
| Finished Floor (Below): <b>0</b>           |                 |            | Maint Fee: <b>\$627.70</b>                                        |      |            | Council/Park Apprv?: <b>No</b>    |       |             |                                   |  |  |
| Finished Floor (Basement): <b>0</b>        |                 |            | Maint Fee Includes: <b>Gardening, Management</b>                  |      |            |                                   |       |             |                                   |  |  |
| Finished Floor (Total): <b>828 sq. ft.</b> |                 |            |                                                                   |      |            |                                   |       |             |                                   |  |  |
| Unfinished Floor: <b>0</b>                 |                 |            |                                                                   |      |            |                                   |       |             |                                   |  |  |
| Grand Total: <b>828 sq. ft.</b>            |                 |            | Bylaws Restrictions: <b>Pets Allowed w/Rest., Rentals Allowed</b> |      |            |                                   |       |             |                                   |  |  |
| Suite: <b>None</b>                         |                 |            | Restricted Age:                                                   |      |            | # of Pets: <b>1</b>               |       |             | Cats: <b>Yes</b> Dogs: <b>Yes</b> |  |  |
| Basement: <b>None</b>                      |                 |            | # or % of Rentals Allowed: <b>100 %</b>                           |      |            |                                   |       |             |                                   |  |  |
| Crawl/Bsmt. Ht:                            |                 |            | Short Term (<1yr)Rnt/Lse Alwd?: <b>No</b>                         |      |            |                                   |       |             |                                   |  |  |
| # of Kitchens: <b>1</b>                    |                 |            | Short Term Lse-Details:                                           |      |            |                                   |       |             |                                   |  |  |
| # of Levels: <b>1</b>                      |                 |            |                                                                   |      |            |                                   |       |             |                                   |  |  |
| # of Rooms: <b>4</b>                       |                 |            |                                                                   |      |            |                                   |       |             |                                   |  |  |
| Floor                                      | Type            | Dimensions | Floor                                                             | Type | Dimensions | Bath                              | Floor | # of Pieces | Ensuite?                          |  |  |
| Main                                       | Kitchen         | 7'4 x 7'   |                                                                   |      | x          | 1                                 | Main  | 3           | No                                |  |  |
| Main                                       | Eating Area     | 7'10 x 7'4 |                                                                   |      | x          | 2                                 |       |             | No                                |  |  |
| Main                                       | Bedroom         | 12' x 8'8  |                                                                   |      | x          | 3                                 |       |             | No                                |  |  |
| Main                                       | Primary Bedroom | 10'4 x 15' |                                                                   |      | x          | 4                                 |       |             | No                                |  |  |
|                                            |                 | x          |                                                                   |      | x          | 5                                 |       |             | No                                |  |  |
|                                            |                 | x          |                                                                   |      | x          | 6                                 |       |             | No                                |  |  |
|                                            |                 | x          |                                                                   |      | x          | 7                                 |       |             | No                                |  |  |
|                                            |                 | x          |                                                                   |      | x          | 8                                 |       |             | No                                |  |  |

Listing Broker(s): **Royal LePage - Wolstencroft**

**Cameray Gardens. Corner 2 Bedroom Unit on the second floor. Functional layout, lots of natural light and balcony off living room. Good sized bedrooms. Property was the subject of a wind-up in 2022 which did not complete. Buyer to check with City of Burnaby Planning department for up to date rezoning potential. Very Convenient Location close to Metrotown, Skytrain, restaurants and shops. Property is directly across from Central Park. A unique opportunity to invest in a condo located on a Prime piece of real estate.**



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**Active**  
**R3020427**

Board: V  
Apartment/Condo

**2508 4508 HAZEL STREET**

Burnaby South  
Forest Glen BS  
V5H 0E4

Residential Attached

**\$574,000** (LP)   
(SP)



|                                                                          |                                     |                                  |
|--------------------------------------------------------------------------|-------------------------------------|----------------------------------|
| Sold Date:                                                               | If new, GST/HST inc?:               | Original Price: <b>\$585,000</b> |
| Meas. Type:                                                              | Bedrooms: <b>1</b>                  | Approx. Year Built: <b>2015</b>  |
| Frontage(feet):                                                          | Bathrooms: <b>1</b>                 | Age: <b>10</b>                   |
| Frontage(metres):                                                        | Full Baths: <b>1</b>                | Zoning: <b>CD</b>                |
| Depth / Size (ft.):                                                      | Half Baths: <b>0</b>                | Gross Taxes: <b>\$1,835.57</b>   |
| Sq. Footage: <b>0.00</b>                                                 |                                     | For Tax Year: <b>2024</b>        |
| Flood Plain:                                                             | P.I.D.: <b>029-485-924</b>          | Tax Inc. Utilities?:             |
| View: <b>Yes : LAKE, MOUNTAIN &amp; CITY VIEWS</b>                       |                                     | Tour:                            |
| Complex / Subdiv:                                                        |                                     |                                  |
| First Nation                                                             |                                     |                                  |
| Services Connctd: <b>Electricity, Sanitary Sewer, Storm Sewer, Water</b> |                                     |                                  |
| Sewer Type: <b>City/Municipal</b>                                        | Water Supply: <b>City/Municipal</b> |                                  |

Style of Home: **1 Storey**  
Construction: **Concrete**  
Exterior: **Concrete, Glass, Mixed**  
Foundation: **Concrete Perimeter**

Renovations:  
# of Fireplaces: R.I. Fireplaces:  
Fireplace Fuel:  
Fuel/Heating: **Geothermal**  
Outdoor Area: **Balcny(s) Patio(s) Dck(s)**  
Type of Roof: **Other**

Reno. Year:  
Rain Screen:  
Metered Water:  
R.I. Plumbing:

Total Parking: **1** Covered Parking: **1** Parking Access: **Front**  
Parking: **Garage Underbuilding**  
Dist. to Public Transit:  
Title to Land: **Freehold Strata**  
Property Disc.: **No**  
Fixtures Leased: :  
Fixtures Rmvd: :  
Floor Finish: **Laminate, Mixed**

Dist. to School Bus:

Legal: **STRATA LOT 51, PLAN EPS2461, DISTRICT LOT 153, GROUP 1, NEW WESTMINSTER LAND DISTRICT, TOGETHER WITH AN INTEREST IN THE COMMON PROPERTY IN PROPORTION TO THE UNIT ENTITLEMENT OF THE STRATA LOT AS SHOWN ON FORM V**

Amenities: **Air Cond./Central, Bike Room, Club House, Garden, Guest Suite, Pool; Indoor, Recreation Center, Storage, Swirlpool/Hot Tub, Concierge**

Site Influences:  
Features:

Finished Floor (Main): **601**  
Finished Floor (Above): **0**  
Finished Floor (AbvMain2): **0**  
Finished Floor (Below): **0**  
Finished Floor (Basement): **0**  
Finished Floor (Total): **601 sq. ft.**  
Unfinished Floor: **0**  
Grand Total: **601 sq. ft.**

Units in Development: **202**  
Exposure:  
Mgmt. Co's Name:  
Maint Fee: **\$432.29**  
Maint Fee Includes: **Caretaker, Garbage Pickup, Gardening, Gas, Hot Water, Management, Sewer, Snow removal, Water**

Tot Units in Strata:  
Storeys in Building:  
Mgmt. Co's #:  
Council/Park Apprv?:

Locker: **Yes**

Suite:  
Basement: **None**  
Crawl/Bsmt. Ht.:  
# of Kitchens: **1**

# of Levels: **1**  
# of Rooms: **4**

Bylaws Restrictions: **Pets Allowed, Rentals Allowed**  
Restricted Age:  
# or % of Rentals Allowed:  
Short Term (<1yr)Rnt/Lse Alwd?: **No**  
Short Term Lse-Details:

# of Pets: Cats: **Yes** Dogs: **Yes**

| Floor | Type        | Dimensions  | Floor | Type | Dimensions | Bath | Floor | # of Pieces | Ensuite? |
|-------|-------------|-------------|-------|------|------------|------|-------|-------------|----------|
| Main  | Living Room | 15'0 x 12'0 |       |      | x          | 1    | Main  | 4           | Yes      |
| Main  | Kitchen     | 11'0 x 7'0  |       |      | x          | 2    |       |             |          |
| Main  | Dining Room | 15'0 x 8'0  |       |      | x          | 3    |       |             |          |
| Main  | Bedroom     | 11'0 x 10'0 |       |      | x          | 4    |       |             |          |
|       |             | x           |       |      | x          | 5    |       |             |          |
|       |             | x           |       |      | x          | 6    |       |             |          |
|       |             | x           |       |      | x          | 7    |       |             |          |
|       |             | x           |       |      | x          | 8    |       |             |          |

Listing Broker(s): **RE/MAX Heights Realty**

**FORECLOSURE...Welcome to The Sovereign by BOSA, where luxury living meets convenience in the heart of the vibrant Forest Glen/Metrotown community. This sophisticated 600 sq ft one-bedroom unit boasts breathtaking views overlooking the city skyline, North Shore mountains, and Deer Lake—an inspiring backdrop to your daily life. Enjoy comfort and style with an open-concept layout. Floor-to-ceiling windows flood the suite with natural light and frame the stunning vistas. Residents enjoy a wealth of premium amenities, including: fitness centre, indoor pool, hot tub, secure parking, storage & 24hr concierge. Step outside and find yourself mere moments from Metropolis at Metrotown, Crystal Mall, endless dining options, lively cafes, parks, and recreation. OPEN HOUSE SUN - AUG 3, 3:00-5:00**





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**Doc Livingston PREC\***

eXp Realty  
Phone: 604-787-7028  
<http://www.homehuntersbc.com>  
doc@homehuntersbc.com



**Active**  
**R3018406**  
Board: V  
Apartment/Condo

**1303 2186 GILMORE AVENUE**

Burnaby North  
Brentwood Park  
V5C 0N7

Residential Attached

**\$635,000** (LP)

(SP)



|                                                                                       |                                     |                                  |
|---------------------------------------------------------------------------------------|-------------------------------------|----------------------------------|
| Sold Date:                                                                            | If new, GST/HST inc?:               | Original Price: <b>\$668,800</b> |
| Meas. Type: <b>Feet</b>                                                               | Bedrooms: <b>2</b>                  | Approx. Year Built: <b>2024</b>  |
| Frontage(feet):                                                                       | Bathrooms: <b>1</b>                 | Age: <b>1</b>                    |
| Frontage(metres):                                                                     | Full Baths: <b>1</b>                | Zoning: <b>MF</b>                |
| Depth / Size (ft.):                                                                   | Half Baths: <b>0</b>                | Gross Taxes: <b>\$0.00</b>       |
| Sq. Footage: <b>0.00</b>                                                              |                                     | For Tax Year:                    |
| Flood Plain:                                                                          | P.I.D.: <b>032-243-693</b>          | Tax Inc. Utilities?: <b>No</b>   |
| View: <b>No</b>                                                                       |                                     | Tour:                            |
| Complex / Subdiv: <b>Gilmore Place Tower 1</b>                                        |                                     |                                  |
| First Nation:                                                                         |                                     |                                  |
| Services Connctd: <b>Electricity, Natural Gas, Sanitary Sewer, Storm Sewer, Water</b> |                                     |                                  |
| Sewer Type: <b>City/Municipal</b>                                                     | Water Supply: <b>City/Municipal</b> |                                  |

Style of Home: **1 Storey, Inside Unit**  
Construction: **Concrete**  
Exterior: **Mixed**  
Foundation: **Concrete Perimeter**

Renovations:  
# of Fireplaces: **R.I. Fireplaces:**  
Fireplace Fuel:  
Fuel/Heating: **Heat Pump**  
Outdoor Area: **Balcony(s)**  
Type of Roof: **Other**

Reno. Year:  
Rain Screen:  
Metered Water:  
R.I. Plumbing: **No**

Total Parking: **1** Covered Parking: **1** Parking Access: **Front**  
Parking: **Garage Underbuilding**  
Dist. to Public Transit: **Close** Dist. to School Bus: **Close**  
Title to Land: **Freehold Strata**  
Property Disc.: **Yes**  
Fixtures Leased: **No**  
Fixtures Rmvd: **No**  
Floor Finish: **Laminate, Tile**

Legal: **STRATA LOT 87, PLAN EPS8857, DISTRICT LOT 119, GROUP 1, NEW WESTMINSTER LAND DISTRICT, TOGETHER WITH AN INTEREST IN THE COMMON PROPERTY IN PROPORTION TO THE UNIT ENTITLEMENT OF THE STRATA LOT AS SHOWN ON FORM V**

Amenities: **Air Cond./Central, Club House, Exercise Centre, Pool; Indoor, Sauna/Steam Room, Concierge**

Site Influences: **Central Location, Recreation Nearby, Shopping Nearby**  
Features: **Air Conditioning, ClthWsh/Dryr/Frdg/Stve/DW**

|                                            |                                                                                                                                 |                                                       |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| Finished Floor (Main): <b>695</b>          | Units in Development: <b>518</b>                                                                                                | Tot Units in Strata: <b>518</b> Locker: <b>Yes</b>    |
| Finished Floor (Above): <b>0</b>           | Exposure:                                                                                                                       | Storeys in Building: <b>51</b>                        |
| Finished Floor (AbvMain2): <b>0</b>        | Mgmt. Co's Name: <b>Rancho Management</b>                                                                                       | Mgmt. Co's #: <b>604-684-4508</b>                     |
| Finished Floor (Below): <b>0</b>           | Maint Fee: <b>\$538.16</b>                                                                                                      | Council/Park Apprv?:                                  |
| Finished Floor (Basement): <b>0</b>        | Maint Fee Includes: <b>Caretaker, Garbage Pickup, Gardening, Heat, Hot Water, Management, Recreation Facility, Snow removal</b> |                                                       |
| Finished Floor (Total): <b>695 sq. ft.</b> |                                                                                                                                 |                                                       |
| Unfinished Floor: <b>0</b>                 |                                                                                                                                 |                                                       |
| Grand Total: <b>695 sq. ft.</b>            | Bylaws Restrictions: <b>Pets Allowed, Rentals Allowed</b>                                                                       |                                                       |
| Suite:                                     | Restricted Age:                                                                                                                 | # of Pets: <b>2</b> Cats: <b>Yes</b> Dogs: <b>Yes</b> |
| Basement: <b>None</b>                      | # or % of Rentals Allowed: <b>100%</b>                                                                                          |                                                       |
| Crawl/Bsmt. Ht:                            | Short Term(<1yr)Rnt/Lse Alwd?: <b>No</b>                                                                                        |                                                       |
| # of Kitchens: <b>1</b>                    | Short Term Lse-Details:                                                                                                         |                                                       |
| # of Levels: <b>1</b>                      |                                                                                                                                 |                                                       |
| # of Rooms: <b>5</b>                       |                                                                                                                                 |                                                       |

| Floor | Type            | Dimensions  | Floor | Type | Dimensions | Bath | Floor | # of Pieces | Ensuite? |
|-------|-----------------|-------------|-------|------|------------|------|-------|-------------|----------|
| Main  | Living Room     | 11'1 x 12'2 |       |      | x          | 1    | Main  | 4           | Yes      |
| Main  | Kitchen         | 13'3 x 11'5 |       |      | x          | 2    |       |             |          |
| Main  | Primary Bedroom | 10'0 x 15'4 |       |      | x          | 3    |       |             |          |
| Main  | Walk-In Closet  | 4'4 x 5'0   |       |      | x          | 4    |       |             |          |
| Main  | Bedroom         | 9'0 x 8'0   |       |      | x          | 5    |       |             |          |
|       |                 | x           |       |      | x          | 6    |       |             |          |
|       |                 | x           |       |      | x          | 7    |       |             |          |
|       |                 | x           |       |      | x          | 8    |       |             |          |

Listing Broker(s): **eXp Realty**

**Welcome to Gilmore Place by ONNI in the heart of Brentwood. Enjoy stunning west-facing city and mountain views from this 2 bed, 1 bath home with 695 sq ft of thoughtfully designed living space. Features include a sleek kitchen with Fulgor-Milano & Blomberg appliances, A/C, and high-end finishes throughout. Experience resort-style living with amenities such as a concierge, fitness centre, indoor/outdoor pools, bowling alley, pet spa, sports courts, kids' play area, lounge, and theatre. Comes with 1 parking stall, 1 storage locker, and 1 bike locker. Steps to Gilmore SkyTrain, and just minutes from Brentwood Mall, restaurants, and daily essentials. All offers subject to court approval**



Presented by:  
**Doc Livingston PREC\***

eXp Realty  
Phone: 604-787-7028  
<http://www.homehuntersbc.com>  
doc@homehuntersbc.com



**Active**  
**R3018747**  
Board: V  
Apartment/Condo

**4404 6000 MCKAY AVENUE**

Burnaby South  
Metrotown  
V5H 0K2

Residential Attached

**\$949,800** (LP)

(SP)



|                                             |                                     |                                  |
|---------------------------------------------|-------------------------------------|----------------------------------|
| Sold Date:                                  | If new, GST/HST inc?:               | Original Price: <b>\$949,800</b> |
| Meas. Type:                                 | Bedrooms: <b>2</b>                  | Approx. Year Built: <b>2022</b>  |
| Frontage(feet):                             | Bathrooms: <b>2</b>                 | Age: <b>3</b>                    |
| Frontage(metres):                           | Full Baths: <b>2</b>                | Zoning: <b>STRATA</b>            |
| Depth / Size (ft.):                         | Half Baths: <b>0</b>                | Gross Taxes: <b>\$3,022.52</b>   |
| Sq. Footage: <b>0.00</b>                    |                                     | For Tax Year: <b>2024</b>        |
| Flood Plain:                                | P.I.D.: <b>031-729-801</b>          | Tax Inc. Utilities?:             |
| View: <b>Yes : City, Mountains</b>          |                                     | Tour:                            |
| Complex / Subdiv:                           |                                     |                                  |
| First Nation                                |                                     |                                  |
| Services Connctd: <b>Electricity, Water</b> |                                     |                                  |
| Sewer Type:                                 | Water Supply: <b>City/Municipal</b> |                                  |

Style of Home: **1 Storey, Corner Unit**  
Construction: **Concrete**  
Exterior: **Concrete**  
Foundation: **Concrete Perimeter**

Renovations:  
# of Fireplaces: **R.I. Fireplaces:**  
Fireplace Fuel:  
Fuel/Heating: **Heat Pump**  
Outdoor Area: **Balcony(s)**  
Type of Roof: **Other**

Reno. Year:  
Rain Screen:  
Metered Water:  
R.I. Plumbing:

Total Parking: **1** Covered Parking: **1** Parking Access:  
Parking: **Garage Underbuilding, Garage, Underground, Visitor Parking**  
Dist. to Public Transit:  
Dist. to School Bus:  
Title to Land: **Freehold Strata**  
Property Disc.: **No**  
Fixtures Leased: **:**  
Fixtures Rmvd: **:**  
Floor Finish:

Legal: **STRATA LOT 377 DISTRICT LOT 153 GROUP 1 NEW WESTMINSTER DISTRICT STRATA PLAN EPS8411 TOGETHER WITH AN INTEREST IN THE COMMON PROPERTY IN PROPORTION TO THE UNIT ENTITLEMENT OF THE STRATA LOT AS SHOWN ON FORM V**

Amenities: **Air Cond./Central, Club House, Elevator, Exercise Centre, Garden, Guest Suite, In Suite Laundry, Recreation Center, Storage, Concierge**

Site Influences:  
Features:

|                                            |                                                                                                                    |                      |             |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------|-------------|
| Finished Floor (Main): <b>853</b>          | Units in Development: <b>422</b>                                                                                   | Tot Units in Strata: | Locker:     |
| Finished Floor (Above): <b>0</b>           | Exposure:                                                                                                          | Storeys in Building: |             |
| Finished Floor (AbvMain2): <b>0</b>        | Mgmt. Co's Name:                                                                                                   | Mgmt. Co's #:        |             |
| Finished Floor (Below): <b>0</b>           | Maint Fee: <b>\$515.06</b>                                                                                         | Council/Park Apprv?: |             |
| Finished Floor (Basement): <b>0</b>        | Maint Fee Includes: <b>Caretaker, Garbage Pickup, Gardening, Hot Water, Management, Sewer, Snow removal, Water</b> |                      |             |
| Finished Floor (Total): <b>853 sq. ft.</b> |                                                                                                                    |                      |             |
| Unfinished Floor: <b>0</b>                 |                                                                                                                    |                      |             |
| Grand Total: <b>853 sq. ft.</b>            | Bylaws Restrictions: <b>Pets Allowed, Rentals Allowed</b>                                                          |                      |             |
| Suite:                                     | Restricted Age:                                                                                                    | # of Pets:           | Cats: Dogs: |
| Basement: <b>None</b>                      | # or % of Rentals Allowed:                                                                                         |                      |             |
| Crawl/Bsmt. Ht:                            | Short Term (<1yr) Rnt/Lse Alwd?: <b>No</b>                                                                         |                      |             |
| # of Kitchens: <b>0</b>                    | Short Term Lse-Details:                                                                                            |                      |             |
| # of Levels: <b>51</b>                     |                                                                                                                    |                      |             |
| # of Rooms: <b>4</b>                       |                                                                                                                    |                      |             |

| Floor | Type            | Dimensions | Floor | Type | Dimensions | Bath | Floor | # of Pieces | Ensuite? |
|-------|-----------------|------------|-------|------|------------|------|-------|-------------|----------|
| Main  | Dining Room     | 0'0 x 0'0  |       |      |            | 1    | Main  | 3           | Yes      |
| Main  | Bedroom         | 0'0 x 0'0  |       |      |            | 2    | Main  | 3           | No       |
| Main  | Family Room     | 0'0 x 0'0  |       |      |            | 3    |       |             |          |
| Main  | Primary Bedroom | 0'0 x 0'0  |       |      |            | 4    |       |             |          |
|       |                 | x          |       |      |            | 5    |       |             |          |
|       |                 | x          |       |      |            | 6    |       |             |          |
|       |                 | x          |       |      |            | 7    |       |             |          |
|       |                 | x          |       |      |            | 8    |       |             |          |

Listing Broker(s): **eXp Realty**

**Welcome to Station Square 5 by Anthem! This spacious 2-bed, 2-bath corner unit features a rare double extra-large balcony, offering stunning views of the Metrotown skyline. Just minutes from Metrotown, SkyTrain, top restaurants, and all urban conveniences. Sold "as is, where is," this home includes 1 parking stall and a storage locker. Don't miss this incredible opportunity—book your private showing today!**



Presented by:  
**Doc Livingston PREC\***

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**Active**  
**R2997278**

Board: V  
Townhouse

**25 8701 16TH AVENUE**

Burnaby East  
The Crest  
V3N 5B5

Residential Attached

**\$1,099,000** (LP)

(SP)



|                                                                                       |                                     |                                    |
|---------------------------------------------------------------------------------------|-------------------------------------|------------------------------------|
| Sold Date:                                                                            | If new, GST/HST inc?: <b>No</b>     | Original Price: <b>\$1,279,000</b> |
| Meas. Type: <b>Feet</b>                                                               | Bedrooms: <b>3</b>                  | Approx. Year Built: <b>1998</b>    |
| Frontage(feet):                                                                       | Bathrooms: <b>4</b>                 | Age: <b>27</b>                     |
| Frontage(metres):                                                                     | Full Baths: <b>2</b>                | Zoning: <b>THSE</b>                |
| Depth / Size (ft.):                                                                   | Half Baths: <b>2</b>                | Gross Taxes: <b>\$3,277.22</b>     |
| Sq. Footage: <b>0.00</b>                                                              |                                     | For Tax Year: <b>2024</b>          |
| Flood Plain: <b>No</b>                                                                | P.I.D.: <b>024-256-510</b>          | Tax Inc. Utilities?: <b>No</b>     |
| View: <b>Yes :SCENIC</b>                                                              |                                     | Tour: <b>Virtual Tour URL</b>      |
| Complex / Subdiv: <b>Englewood Mews</b>                                               |                                     |                                    |
| First Nation                                                                          |                                     |                                    |
| Services Connctd: <b>Electricity, Natural Gas, Sanitary Sewer, Storm Sewer, Water</b> |                                     |                                    |
| Sewer Type: <b>City/Municipal</b>                                                     | Water Supply: <b>City/Municipal</b> |                                    |

Style of Home: **2 Storey w/Bsmt.**  
Construction: **Frame - Wood**  
Exterior: **Fibre Cement Board, Wood**  
Foundation: **Concrete Perimeter**

Renovations:  
# of Fireplaces: **2** R.I. Fireplaces: **0**  
Fireplace Fuel: **Gas - Natural**  
Fuel/Heating: **Forced Air, Natural Gas**  
Outdoor Area: **Balcny(s) Patio(s) Dck(s)**  
Type of Roof: **Asphalt**

Reno. Year:  
Rain Screen:  
Metered Water: **No**  
R.I. Plumbing: **No**

Total Parking: **2** Covered Parking: **2** Parking Access: **Front**  
Parking: **Garage; Double**  
Dist. to Public Transit: **NEAR** Dist. to School Bus: **NEAR**  
Title to Land: **Freehold Strata**  
Property Disc.: **Yes**  
Fixtures Leased: **:**  
Fixtures Rmvd: **:**  
Floor Finish: **Laminate, Mixed**

Legal: **STRATA LOT 13, PLAN LMS3670, DISTRICT LOT 13, GROUP 1, NEW WESTMINSTER LAND DISTRICT, TOGETHER WITH AN INTEREST IN THE COMMON PROPERTY IN PROPORTION TO THE UNIT ENTITLEMENT OF THE STRATA LOT AS SHOWN ON FORM 1 OR V, AS APPROPRIATE**

Amenities: **Garden, In Suite Laundry, Playground**

Site Influences:  
Features:

Finished Floor (Main): **732**  
Finished Floor (Above): **652**  
Finished Floor (AbvMain2): **0**  
Finished Floor (Below): **505**  
Finished Floor (Basement): **0**  
Finished Floor (Total): **1,889 sq. ft.**  
Unfinished Floor: **0**  
Grand Total: **1,889 sq. ft.**

Units in Development:  
Exposure: **West**  
Mgmt. Co's Name: **Bayside Property Services**  
Maint Fee: **\$320.00**  
Maint Fee Includes: **Garbage Pickup, Gardening, Management**

Tot Units in Strata: **70** Locker: **No**  
Storeys in Building:  
Mgmt. Co's #: **604-432-7774**  
Council/Park Apprv?: **No**

Suite: **None**  
Basement: **Fully Finished, Part**  
Crawl/Bsmt. Ht: # of Levels: **3**  
# of Kitchens: **1** # of Rooms: **11**

Bylaws Restrictions: **Pets Allowed, Rentals Allowed**  
Restricted Age:  
# or % of Rentals Allowed:  
Short Term (<1yr)Rnt/Lse Alwd?: **No**  
Short Term Lse-Details:

# of Pets: **2** Cats: **Yes** Dogs: **Yes**

| Floor | Type            | Dimensions  |
|-------|-----------------|-------------|
| Main  | Living Room     | 11'4 x 13'3 |
| Main  | Dining Room     | 8' x 7'7    |
| Main  | Kitchen         | 10'5 x 8'3  |
| Main  | Eating Area     | 8' x 7'3    |
| Main  | Family Room     | 11'3 x 12'  |
| Main  | Foyer           | 8' x 5'     |
| Above | Primary Bedroom | 14'5 x 11'2 |
| Above | Bedroom         | 12'8 x 9'5  |

| Floor | Type            | Dimensions  |
|-------|-----------------|-------------|
| Above | Bedroom         | 11'10 x 9'6 |
|       |                 | x           |
|       |                 | x           |
|       |                 | x           |
| Below | Recreation Room | 18'5 x 15'8 |
| Below | Laundry         | 9'2 x 7'9   |
|       |                 | x           |
|       |                 | x           |

| Bath | Floor | # of Pieces | Ensuite? |
|------|-------|-------------|----------|
| 1    | Main  | 2           | No       |
| 2    | Above | 4           | Yes      |
| 3    | Above | 4           | No       |
| 4    | Below | 2           | No       |
| 5    |       |             | No       |
| 6    |       |             | No       |
| 7    |       |             | No       |
| 8    |       |             | No       |

Listing Broker(s): **RE/MAX Sabre Realty Group**

**RE/MAX Sabre Realty Group**

**THE CREST "Englewood Mews" in the heart of East Burnaby. Nice & clean DUPLEX-style townhome. Almost 1900 sqft over 3 levels. 3 bedrooms up + bsmt rec room that can be used as 4th bedroom, Total of 4 bathrooms, 2 full 2 half. Good sized kitchen with granite countertops with eating area & bar. TWO fireplaces. Lots of outdoor place - private patio off living room (for gardening), balconies off family room & primary bedroom. Laminate flooring & a floor plan that just works, real homey feel. DOUBLE garage with ample storage. Complex has newer roof, downspouts & gutters. Easy access to Hwy 1, SFU, & Lougheed Mall. Schools: Armstrong Elementary & Cariboo Hill Secondary. Private schools, John Knox & St. Michaels. Come take a look**



Presented by:  
**Doc Livingston PREC\***

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**Active**  
**R3032403**

Board: V  
Apartment/Condo

**44 9000 ASH GROVE CRESCENT**

Burnaby North  
Forest Hills BN  
V5A 4M3

Residential Attached

**\$1,149,000** (LP)

(SP)



Sold Date: If new, GST/HST inc?: **No** Original Price: **\$1,149,000**  
Meas. Type: Bedrooms: **4** Approx. Year Built: **1986**  
Frontage(feet): Bathrooms: **3** Age: **39**  
Frontage(metres): Full Baths: **2** Zoning: **CD**  
Depth / Size (ft.): Half Baths: **1** Gross Taxes: **\$3,311.10**  
Sq. Footage: **0.00** For Tax Year: **2024**  
Flood Plain: **No** P.I.D.: **004-827-317** Tax Inc. Utilities?: **No**  
View: **No :** Tour:  
Complex / Subdiv: **Ashbrook Place**  
First Nation  
Services Connctd: **Electricity, Sanitary Sewer, Water**  
Sewer Type: Water Supply: **City/Municipal**

Style of Home: **1 Storey**  
Construction: **Frame - Wood**  
Exterior: **Mixed, Wood**  
Foundation: **Concrete Perimeter**

Renovations:  
# of Fireplaces: **1** R.I. Fireplaces:  
Fireplace Fuel: **Gas - Natural, Wood**  
Fuel/Heating: **Baseboard, Natural Gas**  
Outdoor Area: **Balcony(s), Patio(s)**  
Type of Roof: **Asphalt**

Reno. Year:  
Rain Screen:  
Metered Water:  
R.I. Plumbing:

Total Parking: **1** Covered Parking: **1** Parking Access: **Front**  
Parking: **Garage; Single**  
Dist. to Public Transit:  
Title to Land: **Freehold Strata**  
Property Disc.: **No**  
Fixtures Leased: **No :**  
Fixtures Rmvd: **No :**  
Floor Finish: **Mixed, Carpet**

Legal: **STRATA LOT 44, PLAN NWS2408, DISTRICT LOT 15/100/148, GROUP 1, NEW WESTMINSTER LAND DISTRICT, TOGETHER WITH AN INTEREST IN THE COMMON PROPERTY IN PROPORTION TO THE UNIT ENTITLEMENT OF THE STRATA LOT AS SHOWN ON FORM 1 OR V, AS APPROPRIATE**

Amenities: **Garden, In Suite Laundry**

Site Influences:  
Features: **ClthWsh/Dryr/Frdg/Stve/DW**

Finished Floor (Main): **836**  
Finished Floor (Above): **722**  
Finished Floor (AbvMain2): **700**  
Finished Floor (Below): **0**  
Finished Floor (Basement): **0**  
Finished Floor (Total): **2,258 sq. ft.**  
Unfinished Floor: **0**  
Grand Total: **2,258 sq. ft.**

Suite: **None**  
Basement: **None**  
Crawl/Bsmt. Ht: # of Levels: **3**  
# of Kitchens: **1** # of Rooms: **8**

Units in Development: **71**  
Exposure: **South**  
Mgmt. Co's Name:  
Maint Fee: **\$435.00**  
Maint Fee Includes: **Gardening, Gas, Management**

Tot Units in Strata:  
Storeys in Building:  
Mgmt. Co's #:  
Council/Park Apprv?:

Locker: **No**

Bylaws Restrictions: **Pets Allowed w/Rest., Rentals Allwd w/Restrctns**  
Restricted Age:  
# or % of Rentals Allowed:  
Short Term(<1yr)Rnt/Lse Alwd?: **No**  
Short Term Lse-Details:

# of Pets: Cats: **Yes** Dogs: **Yes**

| Floor | Type            | Dimensions   | Floor | Type | Dimensions | Bath | Floor | # of Pieces | Ensuite? |
|-------|-----------------|--------------|-------|------|------------|------|-------|-------------|----------|
| Main  | Kitchen         | 10'1 x 10'4  |       |      | x          | 1    | Above | 4           | Yes      |
| Main  | Dining Room     | 11'11 x 13'6 |       |      | x          | 2    | Above | 4           | No       |
| Main  | Living Room     | 15'9 x 14'3  |       |      | x          | 3    | Main  | 2           | No       |
| Above | Primary Bedroom | 16'3 x 10'1  |       |      | x          | 4    |       |             | No       |
| Above | Bedroom         | 9'7 x 12'1   |       |      | x          | 5    |       |             | No       |
| Above | Bedroom         | 9'0 x 8'2    |       |      | x          | 6    |       |             | No       |
| Below | Bedroom         | 18'6 x 16'0  |       |      | x          | 7    |       |             | No       |
| Below | Laundry         | 7'7 x 10'0   |       |      | x          | 8    |       |             | No       |

Listing Broker(s): **RE/MAX Select Realty**

**Welcome to Ash Grove – a quiet, well-maintained community in the heart of North Burnaby! This spacious duplex-style end unit townhome offers nearly 2,300 SF across 3 levels with 3 bedrooms, 2.5 bathrooms, an attached garage, a south-facing patio, and SW-facing balcony. Tucked into the peaceful inner courtyard, the home boasts a functional layout with a large lower-level family room—perfect for growing families or flexible rental options. Thoughtfully maintained with key updates including kitchen cabinetry, bathroom renovations (2018), furnace and hot water tank (2017), and hardwood flooring (2014). Just minutes from schools, parks, golf courses, Costco, SkyTrain, Hwy 1, SFU & BCIT. A rare opportunity with strong investment potential in a high-demand area!**





Presented by:  
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**Active**  
**R3023034**

Board: V  
Apartment/Condo

**4003 6588 NELSON AVENUE**

Burnaby South  
Metrotown  
V5H 0E8

Residential Attached

**\$1,350,000** (LP)

(SP)



|                                                                             |                                     |                                    |
|-----------------------------------------------------------------------------|-------------------------------------|------------------------------------|
| Sold Date:                                                                  | If new, GST/HST inc?:               | Original Price: <b>\$1,399,000</b> |
| Meas. Type:                                                                 | Bedrooms: <b>3</b>                  | Approx. Year Built: <b>2015</b>    |
| Frontage(feet):                                                             | Bathrooms: <b>2</b>                 | Age: <b>10</b>                     |
| Frontage(metres):                                                           | Full Baths: <b>2</b>                | Zoning: <b>RM55</b>                |
| Depth / Size (ft.):                                                         | Half Baths: <b>0</b>                | Gross Taxes: <b>\$4,272.92</b>     |
| Sq. Footage: <b>0.00</b>                                                    |                                     | For Tax Year: <b>2024</b>          |
| Flood Plain:                                                                | P.I.D.: <b>029-580-706</b>          | Tax Inc. Utilities?: <b>No</b>     |
| View: <b>Yes :AMAZING CITY/LAKE/MOUNTAIN</b>                                |                                     | Tour:                              |
| Complex / Subdiv: <b>THE MET</b>                                            |                                     |                                    |
| First Nation                                                                |                                     |                                    |
| Services Connctd: <b>Community, Electricity, Natural Gas, Septic, Water</b> |                                     |                                    |
| Sewer Type: <b>City/Municipal</b>                                           | Water Supply: <b>City/Municipal</b> |                                    |

Style of Home: **Corner Unit, Penthouse**  
Construction: **Concrete**  
Exterior: **Concrete, Glass**  
Foundation: **Concrete Perimeter**

Renovations:  
# of Fireplaces: **R.I. Fireplaces:**  
Fireplace Fuel:  
Fuel/Heating: **Baseboard, Electric, Radiant**  
Outdoor Area: **Balcny(s) Patio(s) Dck(s), Rooftop Deck**  
Type of Roof: **Other, Tar & Gravel**

Reno. Year:  
Rain Screen:  
Metered Water:  
R.I. Plumbing:

Total Parking: **2** Covered Parking: **2** Parking Access:  
Parking: **Garage; Double, Visitor Parking**  
Dist. to Public Transit: **1** Dist. to School Bus:  
Title to Land: **Freehold Strata**  
Property Disc.: **Yes**  
Fixtures Leased: :  
Fixtures Rmvd: :  
Floor Finish: **Hardwood, Mixed, Tile, Carpet**

Legal: **STRATA LOT 295, PLAN EPS2809, DISTRICT LOT 152, GROUP 1, NEW WESTMINSTER LAND DISTRICT, TOGETHER WITH AN INTEREST IN THE COMMON PROPERTY IN PROPORTION TO THE UNIT ENTITLEMENT OF THE STRATA LOT AS SHOWN ON FORM V**

Amenities: **Air Cond./Central, Exercise Centre, Garden, In Suite Laundry, Playground, Pool; Indoor, Recreation Center, Storage, Swirlpool/Hot Tub, Concierge**

Site Influences: **Central Location, Paved Road, Private Yard, Recreation Nearby, Shopping Nearby**

Features: **Air Conditioning, ClthWsh/Dryr/Frdg/Stve/DW, Drapes/Window Coverings, Security System, Sprinkler - Fire, Vaulted Ceiling**

Finished Floor (Main): **1,210**  
Finished Floor (Above): **0**  
Finished Floor (AbvMain2): **0**  
Finished Floor (Below): **0**  
Finished Floor (Basement): **0**  
Finished Floor (Total): **1,210 sq. ft.**  
Unfinished Floor: **0**  
Grand Total: **1,210 sq. ft.**

Units in Development: **295**  
Exposure:  
Mgmt. Co's Name: **RANCHO**  
Maint Fee: **\$586.86**  
Maint Fee Includes: **Garbage Pickup, Management, Recreation Facility, Sewer, Snow removal**

Tot Units in Strata: Locker: **Yes**  
Storeys in Building: **40**  
Mgmt. Co's #: **604-331-4225**  
Council/Park Apprv?:

Suite:  
Basement: **None**  
Crawl/Bsmt. Ht.:  
# of Kitchens: **1**

# of Levels: **1**  
# of Rooms: **7**

Bylaws Restrictions: **Pets Allowed w/Rest., Rentals Allwd w/Restrctns**  
Restricted Age:  
# or % of Rentals Allowed:  
Short Term(<1yr)Rnt/Lse Alwd?: **Yes**  
Short Term Lse-Details: **check with bylaws**

# of Pets: Cats: Dogs:

| Floor | Type            | Dimensions  |
|-------|-----------------|-------------|
| Main  | Living Room     | 11'6 x 10'0 |
| Main  | Dining Room     | 11'6 x 9'11 |
| Main  | Kitchen         | 11'3 x 8'9  |
| Main  | Primary Bedroom | 12'6 x 10'0 |
| Main  | Bedroom         | 12'7 x 9'5  |
| Main  | Bedroom         | 9'5 x 9'3   |
| Main  | Foyer           | 11'1 x 4'8  |

| Floor | Type | Dimensions |
|-------|------|------------|
|       |      | x          |
|       |      | x          |
|       |      | x          |
|       |      | x          |
|       |      | x          |
|       |      | x          |
|       |      | x          |
|       |      | x          |

| Bath | Floor | # of Pieces | Ensuite? |
|------|-------|-------------|----------|
| 1    | Main  | 4           | Yes      |
| 2    | Main  | 3           | No       |
| 3    |       |             |          |
| 4    |       |             |          |
| 5    |       |             |          |
| 6    |       |             |          |
| 7    |       |             |          |
| 8    |       |             |          |

Listing Broker(s): **eXp Realty**

**eXp Realty**

**eXp Realty**

**Experience upscale living in this exclusive penthouse at The MET by Concord Pacific. Enjoy breathtaking views from Deer Lake to Mount Baker, soaring 10ft ceilings, and a spacious 708 sqft patio. This 3-bedroom home features a high-end Miele kitchen, marble bathrooms, hardwood floors, and air conditioning. Includes a rare private 2-car garage with storage. Luxury amenities: concierge, golf simulator, karaoke room, lounge & more—all in the heart of Metrotown. Property being "SOLD AS IS -WHERE IS"**